MDM24F26 JD5 S.L.C.

| Calendar No | |
|--|--|
| reauthorization of the | |
| ES-118th Cong., 2d Sess. | |
| S. 4698 | |
| of the Department of ther purposes. | |
| ted and | |
| d to be printed | |
| osed by Mr. Paul | |
| | |
| 29" and insert "2026". | |
| | |